

National-Socialism, Folk Culture, and a Muslim Khilafah

David Myatt

Editorial Preface

The following intriguing article by David Myatt - written during his campaign to bring National Socialists and radical Muslims together to "fight their common enemy" {1} - was first published in 2003 in *Das Reich*, the internal bulletin of Reichsfolk distributed at the time to only a few dozen people.

The *Das Reich* bulletin was mentioned in the *Nazi Satanism And The New Aeon* chapter of the book *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, authored by Nicholas Goodrick-Clarke (page 223 of the edition published by NYU Press in 2003). It was also mentioned - in the section headed *David Wulstan Myatt* - in the earlier book *Encyclopedia of White Power: A Sourcebook on the Radical Racist Right*, edited by Jeffrey Kaplan and published by Rowman & Littlefield in 2000.

Myatt himself publicly released the article some months before his apostasy from Islam in 2009 with some minor corrections.

Since Myatt uses the term Folk Culture in the article some explanation of its meaning may be required. Folk Culture - sometimes described by Myatt as the 'way' or the 'numinous way' of Folk Culture - was initially formulated between 1997 and 1999, and which early formulation was mainly a combination (a) of his idealistic, mystical 1990s National Socialist writings, such as his *The Theology of National-Socialism* and parts of essays that would later be rewritten and included in the third (114yf) edition of his *The Religion of National-Socialism* with the term 'folk culture' replacing the term 'national socialism' and with most references to Hitler and the Third Reich removed, and (b) his 'ethical National Socialism' NS writings circulated by Reichsfolk again with the term 'folk culture' replacing the term 'national socialism' and with most references to Hitler and the Third Reich removed. Folk Culture was based on Myatt's concept of a 'Cosmic Being', of 'the folk' as a living and evolving manifestation of that Being, and of 'the folk' having a Nature-given duty to preserve its distinctiveness.

That Myatt later, post-2006, at first used the term 'numinous way' to describe his apolitical, compassionate, world-view based on pathei mathos was initially most confusing, which was perhaps one of the reasons he, post-2012, adopted

the term 'philosophy of pathei-mathos' instead.

In 2011 the website of the Aryan Nations faction led by a certain August Kreis - an American subscriber to the Das Reich bulletin - published an article allegedly by Myatt under the title *David Myatt: National-Socialism, The Numinous Way, and a Muslim Khilafah*.

It subsequently, in 2012, was revealed that the Kreis article was a forgery. His forgery - initially widely circulated via the medium of the internet, sometimes under the title *David Myatt: On National-Socialism and a Muslim Khilafah* - contained extensive quotations from Myatt's 2003 Das Reich article as well as from other Das Reich articles between 2003 and 2005 written by Myatt and by others on the subject of neo-nazi and Jihadi cooperation. Kreis had added some paragraphs of his own and substituted the term 'numinous way' for 'folk culture' in an attempt to make it appear contemporaneous since Kreis dated his article 2011 and styled it as a recent "interview" with Myatt.

It subsequently transpired that Kreis himself had a history of fraud, for which crime he spent time in jail, and that he is currently serving 50 years in jail for other non-political and more serious offences.

The article below contains the full text which Myatt himself published in 2009.

JR Wright
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{1} Myatt's campaign is described in the book *The Enemy of My Enemy: The Alarming Convergence of Militant Islam and the Extreme Right* by Professor George Michael, published in 2006 by University Press of Kansas. In the book Michael wrote that Myatt has "arguably done more than any other theorist to develop a synthesis of the extreme right and Islam."

Concerning National-Socialism, Folk Culture, and a Muslim Khilafah

In the terms of Savitri Devi, my "Way of Folk Culture" is a philosophy manifesting what is "above time", while the ethical National-Socialism of Reichsfolk and other groups is "against time", that is, imbued with both Lightning and Sun: a necessary precursor of that future when the empathy and compassion of Folk Culture is a reality for more than just some small isolated communities of mystics dwelling on planet Earth.

One prefers - if one has a certain human nature - wu-wei, love, empathy, compassion, the beauty of numinous culture, and the reclusive life of a mystic; but if one is faced with a dishonourable person, a bully, who demands one submits to him, then one knows what to do, just as, for example, Boadicea (and I use that spelling deliberately) knew what to do when her daughters were raped by Roman invaders and when she was, finally, defeated.

Our true and conscious - our developed - human nature may well be to be empathic in the immediacy of the living moment, but a vast number of human beings are currently far from being empathic and so do not act in a reasonable, honourable, compassionate way. And these far from compassionate and far from honourable human beings do so have tendency to sometimes cross our path, as they do so tend to dishonourably inflict themselves upon others.

Given that we currently have States and Nations, and a Magian imperative and ethos imposed upon us, and given that currently the Way of Folk Culture is a minority way of empathic individuals and of emerging clans and tribes, one way of moving toward a more honourable way of life for the majority - of countering such dishonour as rampantly now exists in this world of ours and of moving toward a Galactic Imperium - is the formation of ethical National-Socialist societies, and/or of a Muslim Khilafah which seeks to implement the hukm of Allah. For both such societies - of ethical NS and of a Muslim Khilafah - would significantly reduce the un-numinous decadence, the profanity, the hubris, that is manifest in all other societies, especially those in the modern West and especially those inflicted upon Muslims in Muslim lands. In addition, both such societies would or could presence the Numen in a manner acceptable and beneficial to a majority as they would certainly tackle the perfidy, the dishonour, so manifest in the Magian and their lackeys.

Thus, while the Cosmic goal - for the majority - is a numinous, empathic, way of life based upon the virtues of compassion and personal honour, this will not arise for many, many, centuries, perhaps not for a millennia or more; and certainly will never arise until the tyranny of the Magian - both psychic and practical - is defeated and replaced in a practical way.

Therefore, a numinous option is for individuals who are so inclined to engage the Magian and to support those NS and/or Muslim alternatives which manifest at least part of the Numen in an honourable way. It is no coincidence that the two things the Magian hate and detest and fear - and which they seek to destroy - are practical, overt, expressions of genuine (that is, ethical) National-Socialism and the implementation, by Muslims in their own lands, of the hukm of Allah, manifest in a Khilafah.

As I have mentioned many times in the last decade or so, for example, in my Mythos of Vindex:

The currently unpopular and often censored truth of our times is that National-Socialist Germany - what it had evolved to be by the beginning of The First Zionist War - was a modern mostly unconscious expression of the numinous, honourable, warrior ethos, and stood in complete and stark contrast to the materialism, the hubris, of the Magian and their allies and servants in the West, represented by the arrogant, profane, White Hordes of Homo Hubris. Furthermore, had NS Germany not been defeated by The White Hordes of Homo Hubris and by the machinations of the Magian, there is almost no doubt that it would have evolved further to become the genesis of a new numinous resurgence, and restored to the West, and other lands, that connexion to the numinous which centuries of plunder, exploitation, greed, abstractions, and dishonourable war had severed.

It is my view that the ethical National-Socialism of Reichsfolk is a development, an evolution, of the National-Socialism of Adolf Hitler in a manner consistent with the vision of Hitler, Remer, Degrelle, Rudolf Hess, and others; what they envisioned NS Germany would, could, and should evolve to become, given victory over the perfidy of the Magian and the Magian ethos.

Thus, while National-Socialist Germany did manage to move toward creating the beginnings of a new type of society which was more noble and more numinous than those of its contemporary States (which exposes the reality of those States), it was inherently flawed, and transient, due to the use of abstractions, such as race, State, abstract laws enforced by threat of imprisonment, that of a supra-personal and somewhat arrogant destiny, and of war as a means of trying to resolve conflicts and implement that destiny.

Hence, it was an unstable amalgam, a curious mixture, of ἀρετή and ὕβρις, as for example were many Greek heroes of myth, literature and legend, such as mighty Agamemnon, that son of Atreus: which possibly explains why NS Germany continues to fascinate and enthrall certain people, and why as a way of living it engaged so many good, honourable, and indeed cultured, Germans, with many of these admiring it even after its defeat.

In place of abstractions such as a large race represented by an ethnic State with its cities, its hierarchy of control and its system of supra-personal laws, Reichsfolk is predicated on small (often rural) folk communities and on mutual non-hierarchical cooperation between such folk communities.

Thus I see no contradiction between the way of Folk Culture and National-Socialism, or even ultimately between those and the Muslim quest for a new Khilafah. For the operative word here is ultimate: that is, in the Cosmic scheme of things, although there is perhaps the illusion of contradiction, the illusion of causal forms. Yet there is a numinous (acausal) presencing - or rather, numinous presencings, in causal Space and causal Time; which change or which can change - by a process of numinous symbiosis and over long durations of causal Time - the life-forms living in the causal.

I regard such ethical National-Socialism, and the emergence of a Khilafah in Muslim lands, as a possible prelude - indeed, as possibly the required and necessary prelude - to the emergence, some time in the still distant future, of a numinous way of life for the majority of human beings, as expressed by my mystical way of Folk Culture.

That is, this Folk Culture is currently not a practicable alternative, for a majority of human beings who live in oppressive, Magian-dominated societies, or who live in poverty, or for whom day to day practical survival is more important than some mystical philosophy propounded by some relatively affluent Gnostic living in the relative comfort and stability of the West.

In essence, the way of Folk Culture is both of now, and of our human future - the preferred ethical choice, now, for those who resonate with it - while ethical NS and a Muslim Khilafah are the necessary and numinous choice of those who honourably resonate with them due to their current conditions, their culture, and their personality.

That is, there is and should be a free choice; and a choice which devolves around the reality that exists now on planet Earth, and the reality of human beings, as they are now - not as I or some other mystic might prefer human beings to be and not as I or some other mystic would like the Earth to be: replete with empathic, honourable, compassionate, human beings. Our current reality, sadly, is of a world increasingly dominated by the sly profane Magian and their un-numinous causal abstractions which include both usury and the tyranny of an abstract law which is anathema to all noble human beings possessed of an instinct for honour, for fair-play.

There is, and should be, a mutual respect and tolerance between those who have opted to follow the way of Folk Culture and those who have - for whatever practical or personal reason - opted for the more temporal (against-Time) way of ethical National-Socialism, in the lands of the West and elsewhere, or the way of the Khilafah, in the lands of the Muslims. Just as there was, for example, a

respect by Adolf Hitler for the Wandervogel, those German youths who followed a different way. Indeed, many years ago I remember being shown a photograph - by a decorated German soldier who had pledged his loyalty to Adolf Hitler and who bravely fought for NS Germany - of Hitler warmly greeting some Wandervogel at Berchtesgaden.

My vision is of Aeons; of centuries, of millennia, and thus in a sense is quite pragmatic: of the means required to bring-into-being new ways of numinous living for human beings, on this planet Earth, and of the means required to enable us to leave this Earth and so grow to maturity among the star-systems of our, and of other, Galaxies.

Viewed in such an Aeonic - such a Cosmic - perspective both ethical National-Socialism and a Muslim Khilafah are or could be means to such numinous futures. Steps along the way, and, for now, a practical means, in causal Time and causal Space, of replacing the current material profanity of the Magian ethos with something numinous. For if this replacement does not occur, within the next century or two, then our prospects, as human beings, are in my view decidedly unfavourable, for the world-wide triumph of the Magian, and of the Magian ethos, will mean a rapid descent into abject tyranny and then a return to primitive barbarism - with a suffering which will far surpass all the horrid suffering human beings endured during the past thousand years.

However, while National-Socialist Germany did manage to move toward creating the beginnings of a new type of society which was more noble and more numinous than those of its contemporary States (which exposes the reality of those States), it was inherently flawed, and transient, due to the use of abstractions, such as race, State, abstract laws enforced by threat of imprisonment, that of a supra-personal and somewhat arrogant destiny, and of war as a means of trying to resolve conflicts and implement that destiny.

In some way I might be described as a mystic advocating the "above time" Way of Folk Culture and yet as also someone who understands the intuitive numinosity presented in both ethical National-Socialism and the Way of Ahlus Sunnah Wal-Jammah. In a simplistic sense, both ethical National-Socialism and the implementation of the hukm of Allah are, in my opinion, far better alternatives than the current Magian-dominated status quo.

But in truth I am just me - someone learning, so very slowly, from their experiences. Someone who has been on a decades-long personal and practical journey, and who has, probably from vanity, communicated to others what he has discovered and learned along that journey, thus possibly confusing many people given my seemingly contradictory and sometimes pathetic attempts to convey such a personal learning.

My answers are just my answers, and if others find them interesting or useful or even inspiring, then that may well be good. I would like to believe that such

answers as are, have been and may yet be, mine will be useful in moving some human beings toward a more noble, empathic, more compassionate way of life among the star-systems of the Cosmos. But that may well be just a wistful hope of mine.

David Myatt
2003 CE
114 yf
1423 AH
